

# March 2002 Shipping List

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<http://www.msl.state.mt.us/lisd/state-pub-lists.htm>

Many of the URL's provided on this list will take the user to an index or contents page, from which the full-text publication is available.

Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Administration</b>					
<b>Consumer Protection Office</b>					
Telephone scams and older consumers	-----	<i>Will not be cataloged</i>	2002?	-----	-
<b>Montana State Fund</b>					
Annual report 2001	-----	-----	2002	-----	-
<b>Public Employee's Retirement Board</b>					
Directions: Special Edition for PERS Members	-----	-----	March 2002	-----	- <a href="http://www.state.mt.us/dao/perb/newsletters.htm">http://www.state.mt.us/dao/perb/newsletters.htm</a>
Montana Firefighters' Unified Retirement System Member Handbook	-----	-----	November 2000	-----	- <a href="http://www.state.mt.us/dao/perb/furshandbook.pdf">http://www.state.mt.us/dao/perb/furshandbook.pdf</a>
Montana Game Wardens' and Peace Officers' Retirement System Handbook	-----	-----	February 2000	-----	- <a href="http://www.state.mt.us/dao/perb/gwpors handbook.pdf">http://www.state.mt.us/dao/perb/gwpors handbook.pdf</a>
Montana Highway Patrol Officers' retirement system handbook	-----	-----	September 2000	-----	-
Montana Judges' retirement system member handbook	-----	-----	May 2000	-----	- <a href="http://www.state.mt.us/dao/perb/jrshandbook.pdf">http://www.state.mt.us/dao/perb/jrshandbook.pdf</a>
Montana municipal police officers' retirement system handbook	-----	-----	September 2000	-----	-
Montana Sheriffs' retirement system handbook	-----	-----	March 2002	-----	-
Montana Volunteer Firefighters' Compensation Act Handbook	-----	-----	February 2002	-----	- <a href="http://www.state.mt.us/dao/perb/VFCAHandbook.pdf">http://www.state.mt.us/dao/perb/VFCAHandbook.pdf</a>

Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Teacher's Retirement</b>					
Montana teachers' retirement system component unit of the State of Montana annual report fiscal years ended June 30, 1995 and 1994	-----	-----	December 1995	-----	-
Montana teachers' retirement system component unit of the State of Montana annual report fiscal years ended June 30, 1996 and 1995	-----	-----	December 1996	-----	-
Montana teachers' retirement system component unit of the State of Montana annual report fiscal years ended June 30, 1997 and 1996	-----	-----	October 1997	-----	-
Montana teachers' retirement system component unit of the State of Montana annual report fiscal years ended June 30, 1998 and 1997	-----	-----	December 1998	-----	-
Montana teachers' retirement system component unit of the State of Montana annual report fiscal years ended June 30, 1999 and 1998	-----	-----	November 1999	-----	-
Montana teachers' retirement system component unit of the State of Montana annual report fiscal years ended June 30, 2000 and 1999	-----	-----	February 2001	-----	-
Montana teachers' retirement system component unit of the State of Montana annual report fiscal years ended June 30, 2001 and 2000	-----	Available only from website	October 2001	-----	- <a href="http://www.trs.doa.state.mt.us/financial/FinancialInfo.htm">http://www.trs.doa.state.mt.us/financial/FinancialInfo.htm</a>

## Agriculture

### Agricultural Statistics Service

Crop Weather Report	02-02	-----	February 28, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
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Document Title	Issue#	Comments	Date	OCLC	Web Address
Montana Crop and Livestock Reporter	02-04	-----	February 26, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Montana Crop and Livestock Reporter	02-05	-----	March 5, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Montana wheat estimates by counties and cropping practices - 2001: Revised - Winter Wheat	-----	-----	March 7, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Montana's Rank	-----	-----	March 7, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
News: 2000 agricultural postharvest chemical use estimates for wheat	-----	-----	March 15, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
News: 2001 Montana and U.S. honey production	-----	-----	February 28, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
News: Agricultural prices received for	January	-----	February 28, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
News: annual red meat production for 2001	-----	-----	March 1, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Wheat and barley movement June - November 2001	-----	-----	March 4, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>

### Agriculture Development Division

Barley Basics	-----	<i>This will not be cataloged</i>	-----	-----	-
Producer's check-off dollars enhancing research and marketing efforts	-----	<i>This will not be cataloged.</i>	2001	-----	-
Producers' penny power	-----	<i>This will not be cataloged.</i>	-----	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Education, State Board of Public</b>					
<b>Board of Public Education</b>					
Agenda March 14 & 15, 2002	-----	-----	2002	-----	-
<b>Environmental Quality</b>					
<b>Permitting and Compliance</b>					
Draft environmental assessment for an expansion of the Pipestone Rock Quarry	-----	-----	March 19, 2002	-----	-
Draft environmental assessment for reissuance of a Montana hazardous waste permit (MTHWP-02-02) for Cenex Harvest States Cooperatives Laurel Refinery Laurel Montana EPA ID No. MTD 006238083	-----	-----	March 2002	-----	- <a href="http://www.deq.state.mt.us/ea.asp">http://www.deq.state.mt.us/ea.asp</a>
Draft environmental assessment Golden Sunlight Mine revised waste rock dump coversoil system	-----	-----	March 15, 2002	-----	-
Final environmental assessment (EA), finding of no significant impact (FONSI) and approval of amendment 011 to operating permit 00113 for the tailings embankment raise, amendment 007 proposed by Montana Tunnels Mining, Inc.	-----	-----	March 22, 2002	-----	-
<b>Planning Prevention and Assistance</b>					
Habitat and aquatic invertebrate assemblages of East Rosebud Creek, Carbon County, Montana a bioassessment study August 2000	-----	-----	December 2001	-----	-
<b>Remediation</b>					
2001 Annual Ground Water Sampling Seport Livingston Rail Yard Livingston, Montana	-----	-----	March 4, 2002	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Fish, Wildlife and Parks</b>					
<b>Administration and Finance</b>					
2001 Annual Report	-----	-----	2002	-----	-
<b>Conservation Education</b>					
Montana Outdoors	Vol. 33 No. 2	-----	Mar/Apr 2002	-----	-
<b>Enforcement Division</b>					
Game bird farm and shooting preserve programs final programmatic environmental impact statement	-----	-----	February 2002	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.asp">http://www.fwp.state.mt.us/publicnotices/default.asp</a>
<b>Field Services</b>					
Decision notice for revised draft environmental assessment of the Bice/Hirsch conservation easement	-----	-----	March 13, 2002	-----	-
Decision notice Sixmile Creek diversion repair	-----	-----	March 8, 2002	-----	-
Draft environmental assessment Lewistown Frog Pond dredging and fishery development	-----	-----	March 12, 2002	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.asp">http://www.fwp.state.mt.us/publicnotices/default.asp</a>
Draft environmental assessment Three Dollar Bridge fishing access site acquisition	-----	-----	March 22, 2002	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.asp">http://www.fwp.state.mt.us/publicnotices/default.asp</a>
Jefferson/Beaverhead River Merriam's Turkey transplant environmental assessment	-----	-----	March 1, 2002	-----	-
Notice of decision Camp Senia trail bridge	-----	-----	March 19, 2002	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.asp">http://www.fwp.state.mt.us/publicnotices/default.asp</a>

Document Title	Issue#	Comments	Date	OCLC	Web Address
Notice of decision Lewis Creek footbridge	-----	-----	March 19, 2002	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.asp">http://www.fwp.state.mt.us/publicnotices/default.asp</a>
<b>Fisheries</b>					
Blackfoot River fisheries Inventory, Restoration and Monitoring Progress Report for 2001	-----	-----	March 2002	-----	-
Environmental assessment Mathew Bird Creek bank stabilization project	-----	-----	March 4, 2002	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.asp">http://www.fwp.state.mt.us/publicnotices/default.asp</a>
Environmental assessment Stone Creek channel restoration project	-----	-----	March 4, 2002	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.asp">http://www.fwp.state.mt.us/publicnotices/default.asp</a>
Notice of decision and environmental assessment Sundance Lodge riprap cleanup	-----	-----	March 20, 2002	-----	-
<b>Parks</b>					
Chief Plenty Coups State Park Plenty Coups House and Visitor Center/Museum Fire Suppression System Environmental Assessment	-----	-----	March 14, 2002	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.asp">http://www.fwp.state.mt.us/publicnotices/default.asp</a>
Draft environmental assessment for Lone Pine State Park addition and parking lot	-----	-----	February 28, 2002	-----	- <a href="http://www.fwp.state.mt.us/notices/default.asp">http://www.fwp.state.mt.us/notices/default.asp</a>
<b>Wildlife</b>					
Montana Sagebrush Bibliography	-----	-----	December 2001	-----	-
<b>Higher Education, Commissioner Board of Regents</b>					
Agenda March 20 - 22, 2002	-----	-----	March 2002	-----	- <a href="http://www.montana.edu/wwbor/ageninfo.htm">http://www.montana.edu/wwbor/ageninfo.htm</a>

Document Title	Issue#	Comments	Date	OCLC	Web Address
Meeting Summary	-----	-----	March 21-22	-----	- <a href="http://www.montana.edu/wwbor/summinfo.html">http://www.montana.edu/wwbor/summinfo.html</a>

## Historical Society

### Publications

Montana the Magazine of Western History	Vol. 52, No. 1	-----	Spring 2002	-----	-
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## Justice

### Natural Resource Damage Program

Ecological restoration plan for the Mount Haggin injured area	-----	-----	January 2002	-----	-
Ecological restoration plan for the Stucky Ridge and Smelter Hill injured areas	-----	-----	January 2002	-----	-
Summary report restoration plan for the Mount Haggin, Stucky Ridge and Smelter hill injured areas	-----	-----	March 2002	-----	-

## Labor and Industry

### Employment Relations

2001 Montana Workers' Compensation and Occupational disease laws	-----	<i>Distributed in November, additional copies received.</i>	2001	-----	-
Denying housing to families because they have children is against the law	-----	<i>distributed in November, additional copies received. Will not be cataloged.</i>	-----	-----	- <a href="http://erd.dli.state.mt.us/HumanRights/housediscrim_children.htm">http://erd.dli.state.mt.us/HumanRights/housediscrim_children.htm</a>

Document Title	Issue#	Comments	Date	OCLC	Web Address
Employment discrimination is against the law	-----	<i>distributed in November, additional copies received. Will not be cataloged.</i>	-----	-----	- <a href="http://erd.dli.state.mt.us/HumanRights/employdiscrim.htm">http://erd.dli.state.mt.us/HumanRights/employdiscrim.htm</a>
Fair housing is your right	-----	<i>distributed in November, additional copies received. Will not be cataloged.</i>	-----	-----	- <a href="http://erd.dli.state.mt.us/HumanRights/housediscrim_fairhousing.htm">http://erd.dli.state.mt.us/HumanRights/housediscrim_fairhousing.htm</a>
Guide to Montana's Human Rights Laws	-----	<i>distributed in November, additional copies received. Will not be cataloged.</i>	-----	-----	- <a href="http://erd.dli.state.mt.us/HumanRights/guide.htm">http://erd.dli.state.mt.us/HumanRights/guide.htm</a>
Legal rights of pregnant employees	-----	<i>distributed in November, additional copies received. Will not be cataloged.</i>	-----	-----	- <a href="http://erd.dli.state.mt.us/HumanRights/employdiscrim_pregnant.htm">http://erd.dli.state.mt.us/HumanRights/employdiscrim_pregnant.htm</a>



Document Title	Issue#	Comments	Date	OCLC	Web Address
Model Equal Employment Opportunity Policy: A Guide for Employers	-----	<i>distributed in November, additional copies received. Will not be cataloged.</i>	-----	-----	-
Model Fair Housing Policy: A Guide for Housing Providers	-----	<i>distributed in November, additional copies received. Will not be cataloged.</i>	-----	-----	-
Montana Safety Culture Act	-----	<i>distributed in November, additional copies received. Will not be cataloged.</i>	-----	-----	- <a href="http://erd.dli.state.mt.us/Safety/SBcultact.htm">http://erd.dli.state.mt.us/Safety/SBcultact.htm</a>
On-site consultation program	-----	<i>distributed in November, additional copies received. Will not be cataloged.</i>	-----	-----	- <a href="http://erd.dli.state.mt.us/Safety/SBoccsH_consult.htm">http://erd.dli.state.mt.us/Safety/SBoccsH_consult.htm</a>

Document Title	Issue#	Comments	Date	OCLC	Web Address
Rights of persons with disabilities in employment	-----	<i>distributed in November, additional copies received. Will not be cataloged.</i>	-----	-----	- <a href="http://erd.dli.state.mt.us/HumanRights/employdiscrim_disabilities.htm">http://erd.dli.state.mt.us/HumanRights/employdiscrim_disabilities.htm</a>
Rights of persons with disabilities in housing	-----	<i>distributed in November, additional copies received. Will not be cataloged.</i>	-----	-----	- <a href="http://erd.dli.state.mt.us/HumanRights/housediscrim_disabilities.htm">http://erd.dli.state.mt.us/HumanRights/housediscrim_disabilities.htm</a>
Safety Bureau Employment Relations Division Montana Department of Labor and Industry	-----	<i>distributed in November, additional copies received. Will not be cataloged.</i>	October 2001	-----	-
Sexual harassment in housing is against the law	-----	<i>distributed in November, additional copies received. Will not be cataloged.</i>	-----	-----	- <a href="http://erd.dli.state.mt.us/HumanRights/housediscrim_sexharass.htm">http://erd.dli.state.mt.us/HumanRights/housediscrim_sexharass.htm</a>

Document Title	Issue#	Comments	Date	OCLC	Web Address
Sexual harassment is against the law	-----	<i>distributed in November, additional copies received. Will not be cataloged.</i>	-----	-----	- <a href="http://erd.dli.state.mt.us/HumanRights/employdis crim_sexharass.htm">http://erd.dli.state.mt.us/HumanRights/employdis crim_sexharass.htm</a>

### Workforce Services Division

Labor market information for Missoula County	-----	-----	February 2002	-----	- <a href="http://rad.dli.state.mt.us/county/county.htm">http://rad.dli.state.mt.us/county/county.htm</a>
Montana Economy at a Glance	-----	-----	January 2002	-----	- <a href="http://rad.dli.state.mt.us/other/eag.htm">http://rad.dli.state.mt.us/other/eag.htm</a>
Montana Economy at a Glance	-----	-----	February 2002	-----	- <a href="http://rad.dli.state.mt.us/other/eag.htm">http://rad.dli.state.mt.us/other/eag.htm</a>

### Legislative Branch

#### Legislative Services Division

Interim	Vol. 13, No. 10	-----	March 2002	-----	- <a href="http://leg.state.mt.us/reports/interim_newsletter/index.htm">http://leg.state.mt.us/reports/interim_newsletter/index.htm</a>
Montana Code Annotated Annotations 2002	-----	<i>Titles 1 - 25</i>	2002	-----	-

### Livestock

#### Animal Health Div

Brucellosis	-----	<i>Will not be cataloged</i>	2002?	-----	-
BSE (Bovine Spongiform Encephalopathy)	-----	<i>Will not be cataloged</i>	2002?	-----	-
Scrapie	-----	<i>Will not be cataloged</i>	2002?	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Milk Control Division</b>					
Announcement of Class I, II & III Producer Price	-----	-----	Effective April 1, 2002	-----	-

## Montana State Library

### State Librarian's Office

Big Sky Libraries	No. 75	-----	Feb/Mar 2002	-----	- <a href="http://msl.state.mt.us/admin/bsl/update.html">http://msl.state.mt.us/admin/bsl/update.html</a>
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## Montana University System

### Montana State University - Bozeman

Montana's Noxious Weeds	-----	-----	2001	-----	-
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### University of Montana

Montana Business Quarterly	Vol. 39, No. 4	-----	Winter 2001	-----	-
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## Natural Resources and Conservation

### Conservation and Resource Development

Laws pertaining to conservation districts	-----	-----	February 2002	-----	-
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### Forestry

King Harvey environmental assessment	-----	-----	February 26, 2002	-----	-
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### Oil and Gas Conservation

Before the Board of Oil and Gas Conservation Order no. 1-2002-28-2002	-----	-----	March 2002	-----	-
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Notice of public hearing March 20, 2002	-----	-----	March 2002	-----	- <a href="http://bogc.dnrc.state.mt.us/PDF/March2002Docket.pdf">http://bogc.dnrc.state.mt.us/PDF/March2002Docket.pdf</a>
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Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Water Resources</b>					
Ackley Dam Emergency Action Plan Update	-----	-----	March 2002	-----	-
Bair Dam Emergency Action Plan Update	-----	-----	March 2002	-----	-
Deadman's Basin Dam Emergency Action Plan Update	-----	-----	March 2002	-----	-
East Fork Rock Creek Dam Emergency Action Plan	-----	<i>Please discard any earlier version you may have.</i>	March 2002	-----	-
Fred Burr Dam emergency action plan	-----	<i>Please discard any earlier version you may have.</i>	March 2002	-----	-
Martinsdale Dam emergency action plan update	-----	-----	March 2002	-----	-
Middle Creek (Hyalite) Dam Emergency Action Plan Update	-----	-----	March 2002	-----	-
Nevada Creek Dam Emergency Action Update	-----	-----	March 2002	-----	-
Nilan Reservoir East Dam and North Dam emergency action plan update	-----	-----	March 2002	-----	-
North Fork Smith River Dam emergency action plan update	-----	-----	March 2002	-----	-
North Hills controlled ground-water area petition final environmental assessment	-----	-----	February 25, 2002	-----	- <a href="http://www.dnrc.state.mt.us/eis_ea.html">http://www.dnrc.state.mt.us/eis_ea.html</a>

Document Title	Issue#	Comments	Date	OCLC	Web Address
Painted Rocks Dam emergency action plan	-----	<i>Please discard any earlier version you may have.</i>	March 2002	-----	-
Tongue River Dam emergency action plan	-----	<i>Please discard any older version you have.</i>	February 2002	-----	-
Yellowwater Dam emergency action plan updates	-----	-----	March 2002	-----	-

## Public Health and Human Services

### Disability Services

Findings of the 2001 public forums on developmental disabilities services	-----	-----	2002?	-----	-
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### Human and Community Services

Bulletin FS 005	-----	-----	February 26, 2002	-----	-
Family-MA Manual Update	-----	-----	February 26, 2002	-----	-
Medical assistance manual update	-----	-----	February 26, 2002	-----	-

### Operations and Technology

Statistical Report	-----	-----	December 2001	-----	-
Statistical Report	-----	-----	January 2002	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Public Instruction, Office of</b>					
<b>Department of Education Services</b>					
Annual report of Montana school nutrition programs July 1, 2000 - June 30, 2001	-----	-----	March 2002	-----	-
<b>Secretary of State</b>					
<b>Secretary of State</b>					
Administrative Rules of Montana replacement pages for titles: 1, 2,4, 6, 8, 12,16, 17, 18, 20, 24, 36, 37, 38, 42, and 44	-----	-----	December 2001	-----	-
Montana Administrative Register	No. 5	-----	March 14, 2002	-----	-
Montana Administrative Register	No. 4	-----	February 28, 2002	-----	-
<b>Transportation</b>					
<b>Directors Office</b>					
Finding of no significant impact on the environmental assessment and "nationwide" section 4(F) evaluation for the Epsie NHS Corridor projects	-----	-----	February 27, 2002	-----	-
<b>Engineering</b>					
Construction report for period ending	02/28/02	-----	March 8, 2002	-----	-
<b>Human Resources Division</b>					
Workforce Analysis	-----	-----	January 2002	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Transportation Planning</b>					
2002-2004 Statewide Transportation Improvement Program (STIP) final version	-----	<i>This was distributed in November, additional copies received</i>	September 2001	-----	- <a href="http://www.mdt.state.mt.us/planning/">http://www.mdt.state.mt.us/planning/</a>
Capital assistance for the elderly and persons with disabilities section 5310	-----	<i>Will not be cataloged.</i>	-----	-----	-
Financial assistance for rural areas section 5311	-----	<i>Will not be cataloged.</i>	-----	-----	-
Fort Peck transit development plan update final report	-----	-----	March 12, 2002	-----	-
Montana Statewide Transit Facility Needs Final Report	-----	-----	January 14, 2002	-----	-
Newsline	-----	-----	March 2002	-----	- <a href="http://www.mdt.state.mt.us/planning/newsline.htm">http://www.mdt.state.mt.us/planning/newsline.htm</a>
Safe Driving Tips	-----	-----	-----	-----	-
Title VI transit providers	-----	<i>Will not be cataloged.</i>	-----	-----	-
TransADE Montana transportation assistance for the elderly and disabled	-----	<i>Will not be cataloged.</i>	-----	-----	-
Transportation advisory committee (TAC)	-----	<i>Will not be cataloged.</i>	-----	-----	-



Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Other (Non-state Agency) Publications</b>					
<b>Bureau of Land Management</b>					
Draft statewide oil and gas environmental impact statement and amendment of the Powder River and Billings resources management plans	-----	-----	January 2002	-----	-
<b>National Park Service</b>					
Environmental assessment water rehabilitation for Apgar and Park headquarters Glacier National Park Montana	-----	-----	March 2002	-----	- <a href="http://www.nps.gov/glac/whatsnew/planning.htm">http://www.nps.gov/glac/whatsnew/planning.htm</a>
<b>Natural Resource Conservation Service</b>					
Montana Basin Outlook Report	-----	-----	March 1, 2002	-----	-
<b>US Forest Service</b>					
Forest plan monitoring and evaluation report fiscal year 2000 Beaverhead-Deerlodge National Forest: The fires of 2000	-----	-----	2001?	-----	-
<b>Yellowstone River Compact Commission</b>					
Yellowstone River Compact Commission: Fiftieth Annual Report 2001	-----	-----	2002	-----	-